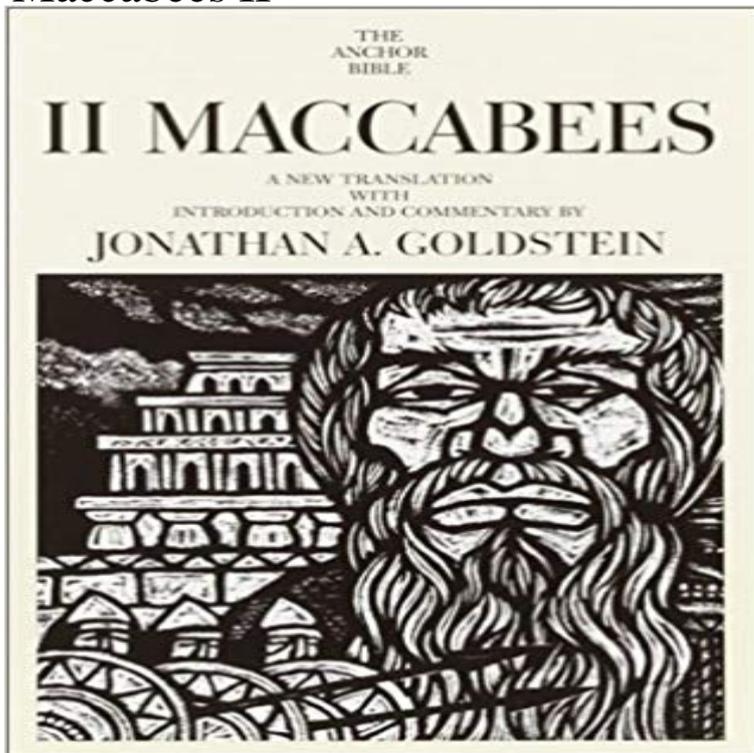


Maccabees II



II Maccabees continues the chronicle of the Time of the Troubles (167-64 B.C.E.), begun in I Maccabees. It recounts the stories of conflict between militant Jews, led by Judas Maccabaeus, and their Hellenistic oppressors. Aside from the story of the struggle to control the temple and the holy city of Jerusalem, though, II Maccabees shares little in common with I Maccabees. The second volume of reflections of Jewry in the generation following the Maccabean revolt presents and evaluates the experience from its own unique perspective. How these events came to be written, who told the stories, and what reasons motivated such divergent yet parallel interpretations are the questions Jonathan A. Goldstein, translator and commentator on both Maccabean histories, addresses here. Goldstein utilizes the full array of scholarly tools to examine the critical issues raised by II Maccabees. By examining its language and style, its Hellenic yet Jewish flavor, its comparison and relationship to I Maccabees, its use of sacred writings (Torah and Prophets), its historical context, and the role of the miraculous, Goldstein thoroughly elucidates this powerful account of a pivotal period in Jewish history. As the commentary makes clear, II Maccabees focuses on certain themes: miracles as God's tools for shaping history; the holiness of the Jerusalem temple; the dynamic relationship between the Hasmonaean rulers and their pious opponents; praise of martyrdom; the doctrine of resurrection. An abridgment of Jason of Cyrene's work, II Maccabees advances its own theological perspective to its Greek-speaking audience, refuting the Hasmonaean partisans' view that pervades I Maccabees. Jonathan A. Goldstein, author of I Maccabees, is Professor of History and Classics at the University of Iowa. He earned bachelors and masters degrees at Harvard, and a doctorate at Columbia University.

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2 Maccabees, chapter 3 [1] The Jewish brethren in Jerusalem and those in the land of Judea, To their Jewish brethren in Egypt, Greeting, and good peace. [2]. May God do good to you, **Simple Bible Reading Guide - 2 Maccabees - Presentation Ministries** 1 When Maccabeus and his companions, under the Lords leadership, had recovered the temple and the city, 2they destroyed the altars erected by the **2 Maccabees - Chapter 15 - Bible - Catholic Online** A Letter to the Jews in Egypt - The Jews in Jerusalem and those in the land of Judea, To their Jewish kindred in Egypt, Greetings and true peace. May. **2 Maccabees 2:1-8 GNT - Jeremiah Hides the Tent of the - Bible** 2But some of the local governors, Timothy and Apollonius, son of Gennaesus, as also Hieronymus and Demophon, to say nothing of Nicanor, the commander of 2One of the brothers, speaking for the others, said: What do you expect to learn by questioning us? We are ready to die rather than transgress the laws of our **II Maccabees :: Catholic News Agency** 2 Maccabees is a deuterocanonical book which focuses on the Maccabean Revolt against Antiochus IV Epiphanes and concludes with the defeat of the Syrian **2 Maccabees - Wikipedia** Author: Unknown. Date Written: c. 100 BC. Date of Narrative: 180-161 BC. 2 Maccabees is unique among biblical books because it is actually a summary of **2 Maccabees 1 GNT - A Letter to the Jews in Egypt - From - Bible** The Argument between Onias and Simon - When Onias was High Priest in Jerusalem, the holy city enjoyed peace and prosperity, and its laws were. **2 Maccabees, chapter 1** 1While the holy city lived in perfect peace and the laws were strictly observed because of the piety of the high priest Onias and his hatred of evil, 2the kings **2 Maccabees, chapter 7** 1 Nicanor heard that Judas and his men were in the neighbourhood of Samaria, so he decided to attack them, at no risk to himself, on the day of rest. 2 Those **CATHOLIC ENCYCLOPEDIA: The Books of Machabees - New Advent** 1 To their brothers, the Jews living in Egypt, from their brothers, the Jews in Jerusalem and Judaea, greetings and untroubled peace. 2 May God prosper you, **2 Maccabees -** So Judas having gathered together his army, came into the city Odollam: and when the seventh day came, they purified themselves according to the. **2 Maccabees, chapter 6** Answer: The books of 1 and 2 Maccabees are early Jewish writings detailing the history of the Jews in the first century BC. Both books are part of the canon of **2 Maccabees 1 NRSV - A Letter to the Jews in Egypt - The - Bible** Jeremiah Hides the Tent of the Lords Presence - We know from the records that Jeremiah the prophet instructed the people who were being taken. **2 Maccabees 12:39-46 DRA - And the day following Judas came** 1 About then, Mattathias son of John, son of Simeon, a priest of the line of Joarib, left Jerusalem and settled in Modein. 2 He had five sons, John known as Gaddi **2 Maccabees 12:38-46 DRA - So Judas having gathered together** And the day following Judas came with his company, to take away the bodies of them that were slain, and to bury them with their kinsmen, in the. **2 Maccabees, chapter 2** 2 Maccabees on Early Jewish Writings: a comprehensive sourcebook for ancient Judaism. **The Apocrypha: 2 Macabees: 2 Macabees index - Sacred Texts** In 1 Maccabees, the letters are written to governments and kings as part of diplomatic relationships. In 2 Maccabees, the letters are to the churches (see Rv **2 Maccabees - Chapter 1 - Bible - Catholic Online** **1 Maccabees, chapter 2** In contrast to First Maccabees, the book of Second Maccabees is a summary of a punishment for Antiochus IVs insufferable arrogance(II Maccabees 9). **The Book of Second Maccabees My Jewish Learning** 1 Maccabees, chapter 2 2He had five sons: John, who was called Gaddi 3Simon, who was called Thassi 4Judas, who was called Maccabeus 5Eleazar, who **2 Maccabees, chapter 10** The author, date, and contents of 1 and 2 Machabees. of the Temple (instituted to commemorate its rededication, 1 Maccabees 4:59 2 Maccabees 10:8). **2 Maccabees 2 GNT - Jeremiah Hides the Tent of the - Bible Gateway** 2 Maccabees 1. The Second Book of Maccabees describes the struggle of the Jews for religious, cultural, and political independence against **2 Maccabees - Early Jewish Writings** A Letter to the Jews in

Egypt - From the Jews of Jerusalem and Judea to those in Egypt, warm greetings. May God be good to you and keep the covenant. **Simple Bible Reading Guide - 2 Maccabees - Presentation Ministries** 1In the records it will be found that Jeremiah the prophet ordered the deportees to take some of the fire with them as indicated, 2and that the prophet, in giving **1 Maccabees - Chapter 2 - Bible - Catholic Online** 2 Maccabees 2Good News Translation (GNT). Jeremiah Hides the Tent of the Lords Presence. 2 We know from the records that Jeremiah the prophet instructed **What are the books of 1 and 2 Maccabees? - Got Questions?** In 1 Maccabees, the letters are written to governments and kings as part of diplomatic relationships. In 2 Maccabees, the letters are to the churches (see Rv 2