

Excerpt from Ante-Nicene Christian Library, Vol. 14: Translations of the Writings of the Fathers, Down to A. D. 325 Methodius, who is also called Eubulius, was first of all bishop simultaneously of Olympus and Patara, in Lycia, as is testified by several ancient writers. He was afterwards removed, according to St Jerome, to the episcopal see of Tyre in Phœnicia, and at the end of the latest of the great persecutions of the Church, about the year 312, he suffered martyrdom at Chalcis in Greece. Some consider that it was at Chalcis in Syria, and that St Jeromes testimony ought to be thus understood, as Syria was more likely to be the scene of his martyrdom than Greece, as being nearer to his diocese. Others affirm that he suffered under Decius and Valerian; but this is incorrect, since he wrote not only against Origen long after the death of Adamantius, but also against Porphyry, whilst he was alive, in the reign of Diocletian. Methodius is known chiefly as the antagonist of Origen; although, as has been pointed out, he was himself influenced in no small degree by the method of Origen, as may be seen by his tendency to allegorical interpretations of Holy Scripture. The only complete work of this writer which has come down to us is his Banquet of the Ten Virgins, a dialogue of considerable power and grace, in praise of the virginal life. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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